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|--|--|--|--|---------------------------------|--|
| <b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b> |  |  |  | Docket No.<br><b>7175-74605</b> |  |
| Applicant(s): <b>David C. Newkirk et al.</b>       |  |  |  |                                 |  |

|                                      |                                      |                                      |                              |                               |                                 |
|--------------------------------------|--------------------------------------|--------------------------------------|------------------------------|-------------------------------|---------------------------------|
| Application No.<br><b>10/802,289</b> | Filing Date<br><b>March 17, 2004</b> | Examiner<br><b>Santos, Robert G.</b> | Customer No.<br><b>23643</b> | Group Art Unit<br><b>3673</b> | Confirmation No.<br><b>3615</b> |
|--------------------------------------|--------------------------------------|--------------------------------------|------------------------------|-------------------------------|---------------------------------|

Inventor **PATIENT CARE EQUIPMENT MANAGEMENT SYSTEM**



COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

| CLAIMS AS AMENDED  |                                     |                             |                                |   |          |                   |
|--|-------------------------------------|-----------------------------|--------------------------------|---|----------|-------------------|
|  | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR | NUMBER EXTRA<br>CLAIMS PRESENT |   | RATE     | ADDITIONAL<br>FEE |
| TOTAL CLAIMS   | 29 -                                | 29 =                        | 0                              | x | \$50.00  | \$0.00            |
| INDEP. CLAIMS  | 7 -                                 | 6 =                         | 1                              | x | \$200.00 | \$200.00          |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> |                                     |                             |                                |   |          | \$0.00            |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>                           |                                     |                             |                                |   |          | <b>\$200.00</b>   |

- ☐ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_
- ☒ A check in the amount of **\$200.00** to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account **10-0435**
  - ☒ Any additional filing fees required under 37 C.F.R. 1.16.
  - ☐ Any patent application processing fees under 37 CFR 1.17.
- ☐ Payment by credit card. Form PTO-2038.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

*Ronald S. Henderson*  
Signature

Dated: **January 19, 2006**

**Ronald S. Henderson, Esq.**  
Attorney No. 43669  
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(317) 231-7341

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| 1/19/2006<br>(Date)  |  |
| <i>Joyce Hamilton</i><br>Signature of Person Mailing Correspondence  |  |
| <b>Joyce Hamilton</b><br>Typed or Printed Name of Person Mailing Correspondence  |  |

CC:

**BARNES & THORNBURG LLP**

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(317) 231-7433 Fax

***IN THE UNITED STATES PATENT AND TRADEMARK OFFICE***

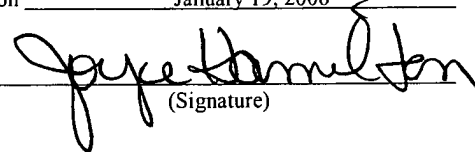
Customer No. 23643  
Group: 3673  
Confirmation No.: 3615  
Application No.: 10/802,289  
Invention: PATIENT CARE EQUIPMENT  
MANAGEMENT SYSTEM  
Inventor: David C. Newkirk et al.  
Filed: March 17, 2004  
Attorney  
Docket: 7175-74605  
Examiner: Santos, Robert G.



Certificate Under 37 CFR 1.8(a)

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on January 19, 2006

  
(Signature)

Joyce Hamilton  
(Printed Name)

**AMENDMENT**

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed October 21, 2005, please amend the above identified application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks** begin on page 9 of this paper.

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